

Biennial Conference in Philosophy Religion and Culture

1998 – ‘The Supernatural’

Speakers and Papers

Ardagh, David: “The Coherence of Life After Death: An Anti-Reductive Model”.

Coleman, Nicholas: “Some Implications of the Semitic Division between Natural and Supernatural”.

Dockrill, David: “Grace and Nature in the Whichcote-Tuckney Correspondence, Cambridge 1651”.

Ferguson, Ian D: “The Supernatural in a Holistic Perspective”.

Forrest, Peter: “Just What is the Supernatural and Just What is Wrong with it?”.

Gros, Fernando: “Speaking of Evil”.

Harrison, Jim: “Paul, Apocalyptic and the Augustan Age of Grace”.

Jambor, Mishka: “The Supernatural Worlds from Near-Death Experiences”.

Kelly, Anthony Bernard: “Revelation, Natural Theology and the Process of the Cosmos”.

Mar, Juliet: “Different Approaches to God: the Language of Prayer”.

Miller, Crawford: “A Consideration of Agape”.

Moses, Gregory James: “Faith and Reason: Relativised and Naturalised”.

Murray, Andrew: “The Spiritual and the Supernatural according to Thomas Aquinas”.

O’Dwyer, Luciana: “Carraig Chaisil”, “Uncovering the Spirit as Telos: An Access to the Supernatural”.

Ormerod, Neil: “Grace, Nature and Social Theory: The Work of John Milbank”.

Perkins, Kala: “Telepathy, Precognition and Special Abilities in the Tibetan Buddhist Tradition”.

Scarlett, Brian: “Theological Virtues: Natural or Supernatural?”

Trzcionka, Silke: “Definitions of Magic: A Fourth Century Approach”.

Weiler, Peter T: “The Limits of Pentecostal Postmodernity”.

Wing Han Lamb, Winifred: “Deconstruction, Transvaluation, and the Supernatural in Christian Apologetics”.

Wynn, Mark: “Some Reflections on Peter Forrest’s Anti-Supernaturalism”.

Young, Allan: “Timeless Eternity and the Problem of Incoherence”.