

Biennial Conference in Philosophy Religion and Culture

1996 – “Faith and Reason”

Speakers and Papers

Carroll, Thomas - “The ‘Principle of Credulity’: a new look at the issue of religious experience”

Dockrill, David - “Martin Griffin on why Cambridge Platonists cannot be Latitudinarians: Differences over faith and reason”

Ferguson, Ian - “Searching for Holistic Christianity”

Forrest, Peter - “The Epistemology of Traditions”

Franklin, James - “Two caricatures: Pascal’s Wager & Leibniz’s Best of all Possible Worlds”

Harnett, Mary - “The Nature of Reason and the Approach to the Problem of God in Husserl’s Thinking”

Jambor, Mishka - “Faith, Reason and/or Mystical Insight”

Janssen, Michael - “The Un-reason-ableness of a Post-Christian Faith”

Knauf, Chris - “Metaphysics in A Key We Can Sing”

Ledsham, Callan - “Trans-traditional rationality and the possibility of metaphysics”

Lewin, Ruth - “Jerusalem, Rome and Athens”

Miller, Barry - “Divine Foreknowledge, Divine Causality and Human Freedom”

Nuyen, A.T. - “Knowledge and Devotion: Reflections on Butler’s Fifteenth Sermon”

Osborn, Eric - “Athens and Jerusalem - the question then and now”

Rees, Frank - “Newman’s Distinction between ‘Investigation’ and ‘Inquiry’

Rochford, Dennis - “The Natural and the Human (Hermeneutical) Sciences: A Common Endeavour”

Tanner, Godfrey - “Time, Space and Meaning in Stoicism & Christianity”

Tarrant, Harold - “Some Platonizing Debates on the Authority of the Teacher”

Tyler, Ted - “Newman and what conscience reveals of God’s nature”

Wing Han Lamb, Winifred - “Re-negotiating Philosophy of Religion”