

Robert M Andrews - Publications

Books:

Apologia Pro Beata Maria Virgine: John Henry Newman's Defence of the Virgin Mary in Catholic Doctrine and Piety. London & Washington, DC: Academica Press, 2017. 130pp.

Reviews: *Newman Studies Journal*, vol.14, no.1, 2017, 81-82; *Australasian Catholic Record*, vol.94, no.3, 2017, 374-375.

Lay Activism and the High Church Movement of the Late Eighteenth Century: The Life and Thought of William Stevens, 1732-1807. Leiden: Brill, 2015. *Church History and Religious Culture* 70. 312pp.

Reviews: *Church History and Religious Culture*, vol.96, 2016, 448-450; *Ecclesiology*, vol.13, no.2, 2017, 271-273; *Living Church*, 29 August 2017, <http://livingchurch.org/2017/08/29/nobody-was-somebody/>; *English Historical Review*, vol.133, no.560, 2018, 203-205; *The Heythrop Journal*, vol.59, no.2, 2018, 318.

Book chapters:

"High Church Anglicanism in the Nineteenth Century," in Rowan Strong, ed. *Oxford History of Anglicanism, Vol.III: Partisan Anglicanism and its Global Expansion, 1829-c.1914*. Oxford: Oxford University Press, 2017, 141-164.

"'Master in the Art of Holy Living': The Sanctity of William Stevens," in Peter Clarke and Tony Claydon, eds. *Saints and Sanctity*. Woodbridge: The Boydell Press, 2011, 307-317.

Articles:

"John Henry Newman's Apologia for Our Lady," *Shared Treasure: Journal of the Anglicanorum Coetibus Society*, vol.4, no.5-6, 2017, 211-218.

"Luther's Reformation and Sixteenth-Century Catholic Reform: Broadening a Traditional Narrative." *Australasian Catholic Record*, vol.94, no.4, 2017, 428-440.

"The 'Miasma of Myth': John Henry Newman, the Oxford Movement, and the Hagiography of a Romantic Hero," *Colloquium*, vol.48, no.2, 2016, 209-222.

"Joshua Watson: High Church Lay Activism and the Development of Colonial Anglicanism, 1814-1855," *International Bulletin of Mission Research*, vol.40, no.4, 2016, 358-367.

"Catholic Devotion to the Mother of God: Lessons from Newman's *Letter to Pusey* (1866)," *Compass: A Review of Topical Theology*, vol.49, no.4, 2015, 12-16.

"Women of the Seventeenth and Eighteenth-century High Church tradition: A Biographical and Historiographical Exploration of a Forgotten Phenomenon in Anglican History," *Anglican and Episcopal History*, vol.84, no.1, 2015, 49-64.

"The Creation of a Protestant Liturgy in Sixteenth-Century England: The Development of the Eucharistic Rites of the First and Second Prayer Books of Edward VI," *Compass: A Review of Topical Theology*, vol.49, no.1, 2015, 28-37.

“‘Continuing Anglicanism,’ or ‘Continuing Anglo-Catholicism’? A Study of ‘The Affirmation of St Louis’ (1977),” *Anglicanism.org*, 2 January 2014, <http://anglicanism.org/admin/docs/continuinganglicanism>.

“Devotion in late medieval English Catholicism,” *Connor Court Quarterly*, no.8, 2013, 71-89.

“Does devotion to Our Lady ever go too far? Newman on Marian piety in the *Letter to Pusey* (1866),” *The Downside Review*, vol.130, no.460, 2012, 43-60.

“‘Our Pattern of Faith’: The Virgin Mary in John Henry Newman’s Theory of Religious Development,” *Compass: A Review of Topical Theology*, vol.46, no.3, 2012, 27-37.

Articles with a popular audience:

“Jonathan Boucher (1738-1804): Loyalist and High Churchman,” *The Historiographer*, 1, 2015, 3.

“The Church in the 19th Century: at war with Modernity,” *The Record*, 2 October 2013, 9.

Other:

Co-authored with Deborah Gare, *Summers by the Seaside: A History of the Crippled Children’s Seaside Home Society*, Rockingham: Crippled Children’s Seaside Home Society, 2007. 40pp.

Book reviews:

Review of Jeremy Gregory, ed., *Oxford History of Anglicanism Volume II: Establishment and Empire, 1662-1829*. Oxford: Oxford University Press, 2017, in *The Journal of Theological Studies*, (forthcoming).

Review of John Luttrell, *Norman Thomas Gilroy: An Obedient Life*. Strathfield: St Pauls, 2017, in *Australasian Catholic Record*, (forthcoming).

Review of Alexander Lock, *Catholicism, Identity and Politics in the Age of Enlightenment: The Life and Career of Sir Thomas Gascoigne*. Woodbridge: The Boydell Press, 2016, in *Journal of Religious History, Literature and Culture*, (forthcoming).

Review of William Gibson and John Morgan-Guy, eds, *Religion and Society in the Diocese of St David’s 1485-2011*. Farnham: Ashgate, 2015, in *Anglican and Episcopal History*, vol.86, no.3, 2017, 339-343.

Review of James Garrard, *Archbishop Howley, 1828-1848*. Farnham: Ashgate, 2015, in *Anglican and Episcopal History*, vol.85, no.2, 2016, 272-274.

Review of Odhran O’Brien, *Martin Griver Unearthed*. Strathfield: St Paul’s, 2014, in *Compass: A Review of Topical Theology*, vol.50, no.1, 2016, 39-42.

Review of James Charlton, *Non-dualism in Eckhart, Julian of Norwich and Traherne: A Theopoetic Reflection*. New York: Bloomsbury, 2013, in *Compass: A Review of Topical Theology*, vol.47, no.3, 2013, 41.

Review of Roger Scruton, *Our Church: A Personal History of the Church of England*. London: Atlantic Books, 2012, in *Quadrant*, March 2013, 111-112.

Review of Austin Cooper, *John Henry Newman: A Developing Spirituality*. Strathfield: St Paul's, 2012, in *Compass: A Review of Topical Theology*, vol.46, no.4, 2012, 40-41.

Conference Papers and Invited Presentations

"Beauty and Truth: The Vision of *Anglicanorum Coetibus*." Conference paper presented at "Ecclesiology at the Beginning of the Third Millennium," Sydney, University of Notre Dame Australia, 23 February 2018.

"Luther's Reformation and Sixteenth-Century Catholic Reform: Broadening a Traditional Narrative." Invited presentation for the 500th Anniversary of the Reformation Commemoration, St Mary's Cathedral, Sydney, 11 October 2017.

"Early Church History and Overview of Church History." Invited presentation for Sydney Catholic Schools, 26 May 2017.

"Edmund Burke in Context: British Religion and Society, 1730-1797." Invited presentation for the Annual Conference for the Edmund Burke Club, Melbourne, 22 November 2016.

"Religion in Australian History, 1788 to the Present: Themes and Historiographical Issues." Invited presentation for Sydney Catholic Schools, 2 November 2016.

"History and Development of the Church." Invited presentation for Sydney Catholic Schools, 25 May 2016.

"True Devotion to Mary as a *Via Media*: John Henry Newman's Nineteenth-Century Apologia for Our Lady." Conference paper presented at "Mary at the Beginning of the Third Millennium," Sydney, University of Notre Dame Australia, 5 March 2016.

"The Development of a Roman Catholic Church Historian: Thoughts from a Critical Admirer of John Henry Newman and the Anglican Tradition." Conference paper presented at the Research Colloquium, "Sharing Theological Passions 2015," Perth Bible College, 30 November 2015.

"John Henry Newman and the Virgin Mary in Nineteenth-Century English Catholicism." Invited presentation for "Fridays at Fairweather's" Theology Symposium, University of Notre Dame Australia, Fremantle, 9 October 2015.

"Joshua Watson and the Church abroad: High Church lay activism and the development of colonial Anglicanism in the early nineteenth century, 1814-1855." Conference paper presented at "Empire, Faith and Conflict," The October 2013 World History Association and Australian Historical Association Conference, University of Notre Dame Australia, Fremantle, 4 October 2013.

“John Henry Newman’s Mariology.” Invited presentation for Maranatha Institute of Adult Faith Education, Perth, Western Australia, 9 September 2010.

“Joshua Watson and the Welfare of Colonial Anglicanism.” Conference paper presented at the annual meeting of the Australian Historical Association and the Religious History Society of Australia, Fremantle, University of Notre Dame Australia, July 2010.

“‘A Master in the Art of Holy Living’: James Allan Park’s Portrait of William Stevens’s Sanctity.” Conference paper presented at “Saints and Sanctity,” Summer Meeting of the Ecclesiastical History Society of Great Britain: Durham, University of Durham, July 2009.